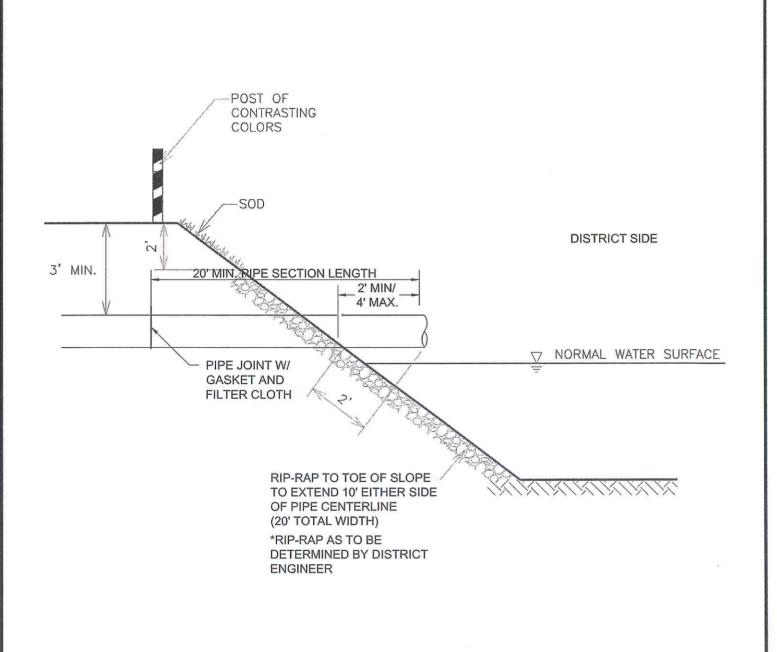
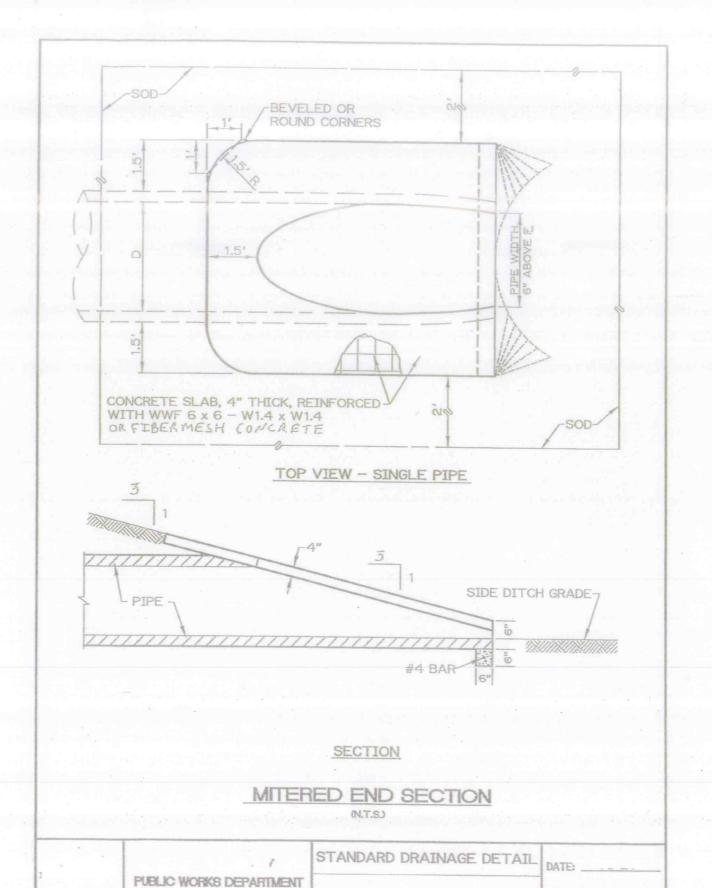
## **APPENDIX A**



## FELLSMERE WATER CONTROL DISTRICT SKETCH TO ACCOMPANY CONNECTION DETAIL DATE: APPLICATION NUMBER: SUBLATERAL NAME: APPLICANT:



APPROVED: